

# **Fernie Hunt Supporters' Association**

**ANNUAL DINNER**

**FRIDAY 20TH JANUARY 2012**

**7.30PM FOR 8.00PM**

**HANBURY HALL, CHURCH LANGTON**

***GUEST SPEAKER: - ROB LEVERITT***

**TICKETS @ £25.00 EACH**

**LICENSED BAR**

## **MENU**

### *To Start*

*Smoked fish terrine wrapped with oak smoked salmon and served with Melba toast*

### *Main Course*

*Burgundy beef - cooked slowly with red wine, garlic, onions and thyme, sweetened with prunes, dauphinoise potato*

### *Pudding*

*Sticky toffee pudding with a rum toffee sauce*

*or*

*Brandy snap basket with double cream and exotic fruit salad*

*Coffee and Chocolates*

*Food prepared & Served by Rutland Gourmet*



**Annual Dinner Friday 20<sup>th</sup> January 2012**

Dear Member

The annual dinner in traditional form is being held again in the Hanbury Hall at Church Langton with catering by Rutland Gourmet. Dinner will be followed by what we hope will be a fascinating talk by Rob Leveritt, the official photographer to the BBC's acclaimed production 'Harry's Arctic Heroes' documenting the inspirational trek made by four severely-injured Afghan veterans to the North Pole. Rob completed the whole journey to the North Pole and will give us an insight into the trials and tribulations endured. A collection for the official charity 'Walking with the Wounded' will be taken during the evening.

Members are welcome to bring guests to this event and I hope we will be able to show our support to this most worthwhile cause by filling the hall.

Two books of raffle tickets are enclosed. If you can sell these it would be gratefully appreciated, but please do not feel you have to. Simply return them to me, the Promoter, address on tickets. The draw will take place at the Dinner on 20<sup>th</sup> January.

Yours sincerely

Julia King

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To: **Mrs J King, The Manor House, Foxton, Leicestershire, LE16 7RH**

I should like to apply for.....Tickets for the Annual Dinner at **£25** each and

enclose a cheque for **£..... payable to the FHSA**

**Name** .....

**Address** .....

.....

.....

**Tel. No** .....

**e-mail**

.....

**PLEASE ENCLOSE S.A.E. FOR RETURN OF TICKETS**